

# South Hams Executive



<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Thursday, 18th April, 2024</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Brazil <b>Vice Chairman</b> Cllr Thomas</p> <p><i>Members:</i>           Cllr Abbott                   Cllr Hopwood                           Cllr Birch                    Cllr McKay                           Cllr Hodgson               Cllr O'Callaghan</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk

<b>1. Minutes</b>	<b>1 - 20</b>
to approve as a correct record the minutes of the meeting of the Executive held on 7 March 2024 and the Special meeting held on 13 March 2024	
<b>2. Urgent Business</b>	
brought forward at the discretion of the Chairman;	
<b>3. Division of Agenda</b>	
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;	
<b>4. Declarations of Interest</b>	
In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;	
<b>5. Public Question Time</b>	<b>21 - 22</b>
a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;	
<b>6. Executive Forward Plan</b>	<b>23 - 26</b>
<b>7. Freeport Update</b>	<b>27 - 44</b>
<b>8. South Hams Festival</b>	<b>45 - 88</b>
<b>9. Verbal Progress Update on Housing Projects</b>	
<b>10. Climate Change and Biodiversity Emergency Verbal Update</b>	